



THE CITY OF SAN DIEGO

Publication Date: September 29, 2006
Requesting Department: Development Services
Type of Notice: Public Hearing

DATE OF MEETING: MONDAY, OCTOBER 16, 2006
TIME OF MEETING: 2:00 p.m.
PLACE OF MEETING: COUNCIL CHAMBERS, 12TH FLOOR, CITY
ADMINISTRATION BUILDING, 202 "C" STREET,
SAN DIEGO, CALIFORNIA

PROJECT TYPE: Vesting Tentative Map No. 178023/Site Development
Permit No. 153465/Project No. 53037
PROJECT NAME: SCRIPPS WISTERIA
APPLICANT: D.R. Horton (Western Pacific Housing, Inc.)

COMMUNITY
PLAN AREA: Scripps Miramar Ranch
COUNCIL DISTRICT: District 5

FOR ADDITIONAL INFORMATION, PLEASE CONTACT
CITY PROJECT MANAGER/PHONE: Leslie Goossens at (619) 445-5431

PLEASE ACCEPT THIS AS A NOTICE TO INFORM YOU, as a property owner, tenant or interested citizen, that the Council of The City of San Diego, California will conduct a public hearing, as part of a scheduled City Council meeting, on the following project:

Matter of the appeal by Craig Jones for the Scripps Ranch Community Planning Group of the Planning Commission's decision to approve an application for a Vesting Tentative Map and Site Development Permit to construct 114 residential condominium units (including 3 shopkeeper units and 12 affordable units), and 35,258 square feet of office use on a vacant 3.92 acre site located at 9889 Erma Road, west of Scripps Ranch Boulevard, and to allow the private encroachment of storm drains within Erma Road.

The decision of the City Council is Final.

COMMUNICATIONS

This item may begin at any time after the time specified. Any interested person may address the City Council to express support or opposition to this issue. **Time allotted to each speaker is determined by the Chair and, in general, is limited to three (3) minutes;** moreover, collective testimony by those in support or opposition shall be limited to no more than fifteen (15) minutes total per side.

Those unable to attend the hearing may write a letter to the Mayor and City Council, Attention: City Clerk, City Administration Building, 202 "C" Street, San Diego, CA 92101-3862, Mail Station 2A; OR you can reach us by E-mail at: **Hearings1@sandiego.gov** or **FAX: (619) 533-4045**. All communications will be forwarded to the Mayor and Council.

If you wish to challenge the Council's actions on the above proceedings in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the City Council at or prior to the public hearing. All correspondence should be delivered to the City Clerk (at the above address) to be included in the record of the proceedings.

This material is available in alternative formats upon request. To order information in an alternative format, or to arrange for a sign language or oral interpreter for the meeting, please call the Clerk's office at least 5 working days prior to the meeting at 533-4000 (voice) or 236-7012 (TT).

Notice Date: 09/29/06
lm

**ELIZABETH MALAND
SAN DIEGO CITY CLERK**